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NATIONAL PHASE

**(Use several sheets if necessary)**

Application No.: **NEW NATIONAL PHASE**

**Filing Date:**  
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**Group Art Unit:**

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/MEB/	PLUMBI S R AND SCOTT BAKER C: "Contrasting population structure from nuclear intron sequences and mt DNA of Humpback whales" MOLECULAR BIOLOGY AND EVOLUTION, vol. 11, no. 3, 1994, pages 426-435, XP002278815 the whole document
/MEB/	VOS P ET AL: "AFLP: A NEW TECHNIQUE FOR DNA FINGERPRINTING" NUCLEIC ACIDS RESEARCH, OXFORD UNIVERSITY PRESS, SURREY, GB vol. 23, no. 21, 1995, pages 4407-4414, XP000939214 ISSN: 0305-1048 cited in the application the whole document

DATE CONSIDERED 07/19/2007

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

\* English language abstract provided for the Examiner's convenience

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